



**U.S.A. Horse Shows  
Association, Inc.**

**usAHSA**

204 Schooleys Mountain Road

Phone: (908) 876-4200

Fax: (908) 876-3959

[info@usAHSA.org](mailto:info@usAHSA.org)

<http://www.usAHSA.org>

## Equine Competition Application 2005

<b>Name of Competition</b>		usAHSA contract Date:
Member: Regular YES NO	Will Pay \$5.00 per entry per Class to usAHSA with a maximum fee of \$100.00 for each Competition day.	Membership not required to acquire award points in our sanctioned divisions and classes
<b>Participating</b> YES NO	Must issue Credit against entry fee charges to each usAHSA member for \$5.00 per class at all shows and then pay required to pay NO FEE to usAHSA for each competition day.	MEMBERSHIPS accepted for the Discount Club are sent to usAHSA. Numbered Membership cards will be provided and sent to shows.
<b>Competition Location</b>		
<b>Dates of Competition</b>		Application to be received 30 days before competition dates all USEF dates recognized on a first come basis or 50 miles between.

<b>Competition Management</b>		Certificate of Insurance must name usAHSA as also insured in the amount of \$3,000,000 per day
<b>Address</b>		Financially Responsible entity or person responsible for all fees and fines.
<b>Farm</b>	<b>Town</b>	<b>State Zip</b>
<b>Phone</b>	<b>Fax</b>	
<b>Email</b>	<b>Web Site</b>	

<b>Competition Secretary</b>		Any changes must be reported to usAHSA before the show and competitors notified.
<b>Address</b>		Results must be submitted either electronically or by fax or mail within two (2) weeks 14 days of Competition.
<b>Farm</b>	<b>Town</b>	<b>State Zip</b>
<b>Phone</b>	<b>Fax</b>	
<b>Email</b>	<b>Cell</b>	

<b>Competition Manager</b>		
<b>Address</b>		All Specifications must be in compliance and the Manager will be held accountable.
<b>Farm</b>	<b>Town</b>	<b>State Zip</b>
<b>Phone</b>	<b>Fax</b>	
<b>Email</b>	<b>Cell</b>	

<b>Designated Contact</b>		
<b>Address</b>		The Person to be contacted with information, questions, corrections and verification.
<b>Farm</b>	<b>Town</b>	<b>State Zip</b>
<b>Phone</b>	<b>Fax</b>	
<b>Email</b>	<b>Cell</b>	

<b>Course Designer</b>		
<b>Address</b>		The Course Designer on duty all day of the Competition and responsible for specifications.
<b>Farm</b>	<b>Town</b>	<b>State Zip</b>
<b>Phone</b>	<b>Fax</b>	
<b>Email</b>	<b>Cell</b>	

## usAHSA Classes and Divisions available for Regional and National Awards

*Please Check each that you will offer at your competition*

<b>RIDING ACADEMY SECTION</b>		<b>HUNTER DIVISIONS</b>		<b>JUMPER DIVISIONS</b>	
	AMD Beginner W/T		Beginners		Pre-Preliminary
	AMD Basic W/T/C/J		Beginner Schooling		Hi/Low Schooling
	Leadline		Short Stirrup		Pony Jumpers
	Mini-Short Stirrup		Pre-Childrens - Horse		Childrens Jumpers
	Showmanship		Pre-Childrens - Pony		Adult Jumpers
	Munchkin Hunter		Children-small/medium		Young Jumper 4yr
			Children-Large Pony		Young Jumper 5yr
			Children-Horses		Young Jumper 6 yr
			Hunter Type Pleasure		Young Jumper 7 yr
			Preliminary Adult Am		Young Jumper 8 yr
			Adult Amateur-younger		
			Adult Amateur-older		<b>In-Hand---BREEDING</b>
			Schooling Low Hunter		<b>Colts-Fillies-Geldings</b>
			Suitable to be Hunter		HUNTER Horses
			Handicap-Hi/Low		Yearlings
			<b>* Bronze Level Difficulty</b>		Two Year old
			Pony – sml/med/lrg		Three Year old
			Junior – sml/med/lrg		HUNTER Ponies
			Amateur Owner yg/old		Yearlings
			Green Working 1 <sup>st</sup> /2nd		Two Year old
			Regular Working		Three Year old
			<b>* Gold Level Difficulty</b>		
			<b>* Silver Level Difficulty</b>		
			Pony – sml/med/lrg		DRESSAGE Horses
			Junior – sml/med/lrg		Yearlings
			Amateur Owner yg/old		Two Year old
			Green Working 1 <sup>st</sup> /2nd		Three Year old
			Regular Working		

<b>Competition Management</b>		Certificate of Insurance must name usAHSA as also insured in the amount of \$3,000,000 per day
<b>Address</b>		Financially Responsible entity or person responsible for all fees and fines.
<b>Farm</b>	<b>Town</b>	<b>State</b> <b>Zip</b>
<b>Phone</b>	<b>Fax</b>	Specifications Available in the Office for all competitors.
<b>Email</b>	<b>Web Site</b>	Dues and Memberships should be submitted with the Results

## usAHSA and COMPETITION AGREEMENT 2005

This Year the Points will run from May 1, 2005 through October 31, 2005

### COMPETITION RESPONSIBILITIES (Competition Management)

1. **Applications must be accompanied by the Certificate of Insurance and the Prize List**, completed application form, and fees, received no later than 30 days before the first day of the show. Any applications and dues not received before the required date will be accepted up until the date of the show *at twice the normal fee* for that show. No refunds will be made for any reason. Shows that are canceled may apply dues to their next show. Notification of any suspended horse shows will be posted on the Website. Our normal competition year will be from November 1 through to October 31 each year.
2. **Dues/Memberships/Donations/Sponsorships send to the usAHSA Office within two weeks (14 days) of the completion of the show.**
  - a. **Regular Competition Member** Dues are \$5.00 per rider or horse entry per class up to a Maximum of \$100.00. Results without payment will not be processed. Membership is not required to be awarded points towards the Regional and National Awards.
  - b. **We are an approved Nonprofit (501)(c)(3)** EIN: Tax Number 11-3718544 Voluntary Donations are tax exempt and very appreciated.
  - c. **Participating Competition Member** pays no dues instead they are required to give each current Member in good standing a CREDIT of \$5.00 per class on their entry fee charges with a presentation of their Membership Card. If in Equitation the Rider must be a Member in Good Standing; if an Equine Class the owner must be a Member in Good Standing. Participating Competitions will receive numbered membership cards to deliver to any new Members who join the day of the show.
  - d. **ELIGIBILITY:** In order to be eligible for an award in a given usAHSA section, the horse, pony or rider must be entered and shown in that section in at least six usAHSA shows. Should a particular section or class be run at ten shows or less, a horse must have entered and shown in at least 50% of the shows at which the section or class was run.
3. **Results must be post marked within fourteen (14) days after the final date of the show.** Complete results a copy of the Prize List, along with class sheets of all usAHSA Classes must be sent by mail, electronically or by fax. Results must include the name of all horses and owners including post and other added entries and scratches, and any changes or additions to the prize list. Note: If sections are combined, height of animal or age of rider must be included with the results. A list of all entries in any classes that count towards usAHSA. Without the full complete information we cannot have complete accurate standings. SEND TO:  
POINTS RECORDER: Sally Rosenberg 237 Thompson Shore Road Manhasset, NY 11030  
516-627-1272 Email to: 7010@msn.com
4. **PRIZE LIST:** Complete class specifications for each usAHSA section or class offered must be printed in the prize list. In addition, the following entire statement must be included in usAHSA member prize lists: **"Member U.S.A. Horse Shows Association, Inc. All points won at this show will count toward the annual Regional and National High Score Awards. In order to be eligible for an award in any usAHSA section, the horse, pony or rider must have shown in that section in at least six member shows."** Any show failing to print the above statement in both their prize list and program shall be subject to a \$15.00 fine. Any show, which advertises itself to be a member of the usAHSA and has not registered before the first day of the show shall be subject to disciplinary action by the usAHSA Hearing committee.

5. **DISPUTES:** Any disputes concerning usAHSA rules, any available usAHSA Leadership Council Member must be consulted in a conference in person or by telephone with the Competition certified Steward. In all cases the decision of the Competition Committee shall be Final.
6. **Entry Form** Hold Harmless must be on the entry form. It is included with other specifications sheets.
7. **usAHSA Class descriptions** and Specifications must be available in the Secretaries Office and be available to all competitors. They are posted on our web site <http://www.usAHSA.org>
8. All Classes and Divisions Rated by the USEF will run under USEF Specifications and Rules at all shows sanctioned by the usAHSA.
9. The usAHSA Membership should be printed in your Prize List and have available other forms and information for the competitors. They can be copied off the web site if necessary.

**Northeast Regional Ride-Off to be held September 3-4, 2005 at Snowbird Acres Farm  
Southeast Regional Ride-Off to be scheduled for September in Florida.**

**Annual Awards Presentation on November 18, 2005 at the Sheraton, Parsippany, NJ  
or other more convenient place organized by the usAHSA.**

**usAHSA is an Affiliate of US Equestrian Federation (USEF) for the year 2005.**

**IMPORTANT: Please list organizations that this show is affiliated with or sanctioned by with contact information:**

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(Printed Name in full)

I, \_\_\_\_\_, **HEREBY CERTIFY THAT I HAVE READ THE ABOVE AGREEMENT AND UNDERSTAND MY RESPONSIBILITIES AND AGREE TO ABIDE BY ALL THE RULES AND SPECIFICATIONS U,S,A. HORSE SHOWS ASSOCIATION, INC.**

\_\_\_\_\_  
**Signature**

DATE: \_\_\_\_\_

**Thank you and have a good Show!**

**PLEASE RETAIN A COPY FOR YOUR RECORDS**

**If you have any questions do not hesitate to email ; we will be pleased to answer your questions and remember usAHSA is here to help you. We want any suggestions and ideas you may have to make horse showing better and more affordable.**